

**MSDH BUREAU OF PUBLIC WATER SUPPLY  
LEAD/COPPER 90TH PERCENTILE**

|                    |                     |                     |           |
|--------------------|---------------------|---------------------|-----------|
| <b>PWS ID</b>      | MS0530012           | <b>RESULT TYPE</b>  | PB90/CU90 |
| <b>SYSTEM NAME</b> | MS STATE UNIVERSITY | <b>SAMPLE POINT</b> | DS000     |
| <b>COUNTY</b>      | OKTIBBEHA           |                     |           |

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|                                   | <b>Lead 90th</b> | <b># Samples</b> | <b>Copper 90th</b> | <b># Samples</b> |
|-----------------------------------|------------------|------------------|--------------------|------------------|
| 01/01/2016-12/31/2018 (Triennial) | 0.001 mg/L       | 34               | 0.0 mg/L           | 34               |
| Action Level                      | 0.015 mg/L       |                  | 1.3 mg/L           |                  |

\* = Action Level Exceeded

**MSDH BUREAU OF PUBLIC WATER SUPPLY  
SAMPLE RESULTS**

|                     |                     |                  |              |                    |                  |
|---------------------|---------------------|------------------|--------------|--------------------|------------------|
| <b>PWS ID</b>       | 0530012             | <b>COLLECTOR</b> | K. VICKERS   | <b>SAMPLE TYPE</b> | PBCU             |
| <b>PWS NAME</b>     | MS STATE UNIVERSITY | <b>LAB</b>       | MSDH LAB     | <b>COLLECTED</b>   | 2018-09-24 16:00 |
| <b>COUNTY</b>       | OKTIBBEHA           | <b>WORKORDER</b> |              | <b>RECEIVED</b>    | 2018-09-28       |
| <b>SAMPLE POINT</b> | DS000               | <b>LAB ID</b>    | 180928-149PB | <b>COMPOSITED</b>  | NO               |
| <b>COMPLIANCE</b>   | YES                 | <b>PURPOSE</b>   | RT           |                    |                  |

**LOCATION**

| <b>ID</b> | <b>ANALYTE NAME</b> | <b>METHOD</b> | <b>RESULT</b> | <b>ACL</b> | <b>ANALYST</b> | <b>ANALYSIS</b>  |
|-----------|---------------------|---------------|---------------|------------|----------------|------------------|
| 1030      | LEAD                | 200.8         | 0.0008 ppm    | 0.015 ppm  |                | 2018-11-05 19:27 |
| 1022      | COPPER, FREE        | 200.8         | 0.0059 ppm    | 1.3 ppm    |                | 2018-11-05 19:27 |

**Comments:** 3Y 2016 / SITE 43 / 125-127 BULLDOG #2031 - BATHROOM

**MSDH BUREAU OF PUBLIC WATER SUPPLY  
SAMPLE RESULTS**

|                     |                     |                  |              |                    |                  |
|---------------------|---------------------|------------------|--------------|--------------------|------------------|
| <b>PWS ID</b>       | 0530012             | <b>COLLECTOR</b> | K. VICKERS   | <b>SAMPLE TYPE</b> | PBCU             |
| <b>PWS NAME</b>     | MS STATE UNIVERSITY | <b>LAB</b>       | MSDH LAB     | <b>COLLECTED</b>   | 2018-09-24 14:30 |
| <b>COUNTY</b>       | OKTIBBEHA           | <b>WORKORDER</b> |              | <b>RECEIVED</b>    | 2018-09-28       |
| <b>SAMPLE POINT</b> | DS000               | <b>LAB ID</b>    | 180928-150PB | <b>COMPOSITED</b>  | NO               |
| <b>COMPLIANCE</b>   | YES                 | <b>PURPOSE</b>   | RT           |                    |                  |

**LOCATION**

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| <b>ID</b> | <b>ANALYTE NAME</b> | <b>METHOD</b> |   | <b>RESULT</b> | <b>ACL</b> | <b>ANALYST</b> | <b>ANALYSIS</b>  |
|-----------|---------------------|---------------|---|---------------|------------|----------------|------------------|
| 1030      | LEAD                | 200.8         | < | 0.0005 ppm    | 0.015 ppm  |                | 2018-11-05 19:35 |
| 1022      | COPPER, FREE        | 200.8         |   | 0.0047 ppm    | 1.3 ppm    |                | 2018-11-05 19:35 |

**Comments:** 3Y 2016 / SITE 37 / 232-334 BULLDOG # 2037 - KITCHEN

**MSDH BUREAU OF PUBLIC WATER SUPPLY  
SAMPLE RESULTS**

|                     |                     |                  |              |                    |                  |
|---------------------|---------------------|------------------|--------------|--------------------|------------------|
| <b>PWS ID</b>       | 0530012             | <b>COLLECTOR</b> | K. VICKERS   | <b>SAMPLE TYPE</b> | PBCU             |
| <b>PWS NAME</b>     | MS STATE UNIVERSITY | <b>LAB</b>       | MSDH LAB     | <b>COLLECTED</b>   | 2018-09-24 15:15 |
| <b>COUNTY</b>       | OKTIBBEHA           | <b>WORKORDER</b> |              | <b>RECEIVED</b>    | 2018-09-28       |
| <b>SAMPLE POINT</b> | DS000               | <b>LAB ID</b>    | 180928-151PB | <b>COMPOSITED</b>  | NO               |
| <b>COMPLIANCE</b>   | YES                 | <b>PURPOSE</b>   | RT           |                    |                  |

**LOCATION**

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| <b>ID</b> | <b>ANALYTE NAME</b> | <b>METHOD</b> |   | <b>RESULT</b> | <b>ACL</b> | <b>ANALYST</b> | <b>ANALYSIS</b>  |
|-----------|---------------------|---------------|---|---------------|------------|----------------|------------------|
| 1030      | LEAD                | 200.8         | < | 0.0005 ppm    | 0.015 ppm  |                | 2018-11-05 19:39 |
| 1022      | COPPER, FREE        | 200.8         |   | 0.0029 ppm    | 1.3 ppm    |                | 2018-11-05 19:39 |

**Comments:** 3Y 2016 / SITE 42 / 156-158 BULLDOG #2032 - KITCHEN

**MSDH BUREAU OF PUBLIC WATER SUPPLY  
SAMPLE RESULTS**

|                     |                     |                  |              |                    |                  |
|---------------------|---------------------|------------------|--------------|--------------------|------------------|
| <b>PWS ID</b>       | 0530012             | <b>COLLECTOR</b> | K. VICKERS   | <b>SAMPLE TYPE</b> | PBCU             |
| <b>PWS NAME</b>     | MS STATE UNIVERSITY | <b>LAB</b>       | MSDH LAB     | <b>COLLECTED</b>   | 2018-09-27 14:15 |
| <b>COUNTY</b>       | OKTIBBEHA           | <b>WORKORDER</b> |              | <b>RECEIVED</b>    | 2018-09-28       |
| <b>SAMPLE POINT</b> | DS000               | <b>LAB ID</b>    | 180928-152PB | <b>COMPOSITED</b>  | NO               |
| <b>COMPLIANCE</b>   | YES                 | <b>PURPOSE</b>   | RT           |                    |                  |

**LOCATION**

| <b>ID</b> | <b>ANALYTE NAME</b> | <b>METHOD</b> |   | <b>RESULT</b> | <b>ACL</b> | <b>ANALYST</b> | <b>ANALYSIS</b>  |
|-----------|---------------------|---------------|---|---------------|------------|----------------|------------------|
| 1030      | LEAD                | 200.8         | < | 0.0005 ppm    | 0.015 ppm  |                | 2018-11-05 19:43 |
| 1022      | COPPER, FREE        | 200.8         |   | 0.003 ppm     | 1.3 ppm    |                | 2018-11-05 19:43 |

**Comments:** 3Y 2016 / SITE 36 / 249/251 BULLDOG #2038 - KITCHEN

**MSDH BUREAU OF PUBLIC WATER SUPPLY  
SAMPLE RESULTS**

|                     |                     |                  |              |                    |                  |
|---------------------|---------------------|------------------|--------------|--------------------|------------------|
| <b>PWS ID</b>       | 0530012             | <b>COLLECTOR</b> | K. VICKERS   | <b>SAMPLE TYPE</b> | PBCU             |
| <b>PWS NAME</b>     | MS STATE UNIVERSITY | <b>LAB</b>       | MSDH LAB     | <b>COLLECTED</b>   | 2018-09-24 14:15 |
| <b>COUNTY</b>       | OKTIBBEHA           | <b>WORKORDER</b> |              | <b>RECEIVED</b>    | 2018-09-28       |
| <b>SAMPLE POINT</b> | DS000               | <b>LAB ID</b>    | 180928-152PB | <b>COMPOSITED</b>  | NO               |
| <b>COMPLIANCE</b>   | YES                 | <b>PURPOSE</b>   | RT           |                    |                  |

**LOCATION**

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**NO RESULTS**

**Comments:** 3Y 2016 / SITE 36 / 249-251 BULLDOG #2038 - KITCHEN

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**Generated 2018-12-05**

**MSDH BUREAU OF PUBLIC WATER SUPPLY  
SAMPLE RESULTS**

|                     |                     |                  |              |                    |                  |
|---------------------|---------------------|------------------|--------------|--------------------|------------------|
| <b>PWS ID</b>       | 0530012             | <b>COLLECTOR</b> | K .VICKERS   | <b>SAMPLE TYPE</b> | PBCU             |
| <b>PWS NAME</b>     | MS STATE UNIVERSITY | <b>LAB</b>       | MSDH LAB     | <b>COLLECTED</b>   | 2018-09-24 14:00 |
| <b>COUNTY</b>       | OKTIBBEHA           | <b>WORKORDER</b> |              | <b>RECEIVED</b>    | 2018-09-28       |
| <b>SAMPLE POINT</b> | DS000               | <b>LAB ID</b>    | 180928-153PB | <b>COMPOSITED</b>  | NO               |
| <b>COMPLIANCE</b>   | YES                 | <b>PURPOSE</b>   | RT           |                    |                  |

**LOCATION**

| <b>ID</b> | <b>ANALYTE NAME</b> | <b>METHOD</b> |   | <b>RESULT</b> | <b>ACL</b> | <b>ANALYST</b> | <b>ANALYSIS</b>  |
|-----------|---------------------|---------------|---|---------------|------------|----------------|------------------|
| 1030      | LEAD                | 200.8         | < | 0.0005 ppm    | 0.015 ppm  |                | 2018-11-05 19:48 |
| 1022      | COPPER, FREE        | 200.8         |   | 0.004 ppm     | 1.3 ppm    |                | 2018-11-05 19:48 |

**Comments:** 3Y 2016 / SITE 35 / 248-250 BULLDOG #2039 - KITCHEN

**MSDH BUREAU OF PUBLIC WATER SUPPLY  
SAMPLE RESULTS**

|                     |                     |                  |              |                    |                  |
|---------------------|---------------------|------------------|--------------|--------------------|------------------|
| <b>PWS ID</b>       | 0530012             | <b>COLLECTOR</b> | K .VICKERS   | <b>SAMPLE TYPE</b> | PBCU             |
| <b>PWS NAME</b>     | MS STATE UNIVERSITY | <b>LAB</b>       | MSDH LAB     | <b>COLLECTED</b>   | 2018-09-25 15:00 |
| <b>COUNTY</b>       | OKTIBBEHA           | <b>WORKORDER</b> |              | <b>RECEIVED</b>    | 2018-09-28       |
| <b>SAMPLE POINT</b> | DS000               | <b>LAB ID</b>    | 180928-154PB | <b>COMPOSITED</b>  | NO               |
| <b>COMPLIANCE</b>   | YES                 | <b>PURPOSE</b>   | RT           |                    |                  |

**LOCATION**

| <b>ID</b> | <b>ANALYTE NAME</b> | <b>METHOD</b> |   | <b>RESULT</b> | <b>ACL</b> | <b>ANALYST</b> | <b>ANALYSIS</b>  |
|-----------|---------------------|---------------|---|---------------|------------|----------------|------------------|
| 1030      | LEAD                | 200.8         | < | 0.0005 ppm    | 0.015 ppm  |                | 2018-11-05 19:52 |
| 1022      | COPPER, FREE        | 200.8         |   | 0.0025 ppm    | 1.3 ppm    |                | 2018-11-05 19:52 |

**Comments:** 3Y 2016 / SITE 31 / 321-323 BULLDOG #2043 - BATHROOM



**MSDH BUREAU OF PUBLIC WATER SUPPLY  
SAMPLE RESULTS**

|                     |                     |                  |              |                    |                  |
|---------------------|---------------------|------------------|--------------|--------------------|------------------|
| <b>PWS ID</b>       | 0530012             | <b>COLLECTOR</b> | K .VICKERS   | <b>SAMPLE TYPE</b> | PBCU             |
| <b>PWS NAME</b>     | MS STATE UNIVERSITY | <b>LAB</b>       | MSDH LAB     | <b>COLLECTED</b>   | 2018-09-24 14:45 |
| <b>COUNTY</b>       | OKTIBBEHA           | <b>WORKORDER</b> |              | <b>RECEIVED</b>    | 2018-09-28       |
| <b>SAMPLE POINT</b> | DS000               | <b>LAB ID</b>    | 180928-155PB | <b>COMPOSITED</b>  | NO               |
| <b>COMPLIANCE</b>   | YES                 | <b>PURPOSE</b>   | RT           |                    |                  |

**LOCATION**

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| <b>ID</b> | <b>ANALYTE NAME</b> | <b>METHOD</b> | <b>RESULT</b> | <b>ACL</b> | <b>ANALYST</b> | <b>ANALYSIS</b>  |
|-----------|---------------------|---------------|---------------|------------|----------------|------------------|
| 1030      | LEAD                | 200.8         | 0.0012 ppm    | 0.015 ppm  |                | 2018-11-05 19:56 |
| 1022      | COPPER, FREE        | 200.8         | 0.0033 ppm    | 1.3 ppm    |                | 2018-11-05 19:56 |

**Comments:** 3Y 2016 / SITE 38 / 197-199 BULLDOG #2036 - BATHROOM

**MSDH BUREAU OF PUBLIC WATER SUPPLY  
SAMPLE RESULTS**

|                     |                     |                  |              |                    |                  |
|---------------------|---------------------|------------------|--------------|--------------------|------------------|
| <b>PWS ID</b>       | 0530012             | <b>COLLECTOR</b> | K. VICKERS   | <b>SAMPLE TYPE</b> | PBCU             |
| <b>PWS NAME</b>     | MS STATE UNIVERSITY | <b>LAB</b>       | MSDH LAB     | <b>COLLECTED</b>   | 2018-09-25 14:30 |
| <b>COUNTY</b>       | OKTIBBEHA           | <b>WORKORDER</b> |              | <b>RECEIVED</b>    | 2018-09-28       |
| <b>SAMPLE POINT</b> | DS000               | <b>LAB ID</b>    | 180928-156PB | <b>COMPOSITED</b>  | NO               |
| <b>COMPLIANCE</b>   | YES                 | <b>PURPOSE</b>   | RT           |                    |                  |

**LOCATION**

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| <b>ID</b> | <b>ANALYTE NAME</b> | <b>METHOD</b> |   | <b>RESULT</b> | <b>ACL</b> | <b>ANALYST</b> | <b>ANALYSIS</b>  |
|-----------|---------------------|---------------|---|---------------|------------|----------------|------------------|
| 1030      | LEAD                | 200.8         | < | 0.0005 ppm    | 0.015 ppm  |                | 2018-11-05 20:13 |
| 1022      | COPPER, FREE        | 200.8         |   | 0.0037 ppm    | 1.3 ppm    |                | 2018-11-05 20:13 |

**Comments:** 3Y 2016 / SITE 29 / 337-379 BULLDOG #2045 - KITCHEN

**MSDH BUREAU OF PUBLIC WATER SUPPLY  
SAMPLE RESULTS**

|                     |                     |                  |              |                    |                  |
|---------------------|---------------------|------------------|--------------|--------------------|------------------|
| <b>PWS ID</b>       | 0530012             | <b>COLLECTOR</b> | K .VICKERS   | <b>SAMPLE TYPE</b> | PBCU             |
| <b>PWS NAME</b>     | MS STATE UNIVERSITY | <b>LAB</b>       | MSDH LAB     | <b>COLLECTED</b>   | 2018-09-25 15:30 |
| <b>COUNTY</b>       | OKTIBBEHA           | <b>WORKORDER</b> |              | <b>RECEIVED</b>    | 2018-09-28       |
| <b>SAMPLE POINT</b> | DS000               | <b>LAB ID</b>    | 180928-157PB | <b>COMPOSITED</b>  | NO               |
| <b>COMPLIANCE</b>   | YES                 | <b>PURPOSE</b>   | RT           |                    |                  |

**LOCATION**

| <b>ID</b> | <b>ANALYTE NAME</b> | <b>METHOD</b> | <b>RESULT</b> | <b>ACL</b> | <b>ANALYST</b> | <b>ANALYSIS</b>  |
|-----------|---------------------|---------------|---------------|------------|----------------|------------------|
| 1030      | LEAD                | 200.8         | 0.0014 ppm    | 0.015 ppm  |                | 2018-11-05 20:21 |
| 1022      | COPPER, FREE        | 200.8         | 0.0055 ppm    | 1.3 ppm    |                | 2018-11-05 20:21 |

**Comments:** 3Y 2016 / SITE 33 / 294-296 BULLDOG #2041 - BATHROOM

**MSDH BUREAU OF PUBLIC WATER SUPPLY  
SAMPLE RESULTS**

|                     |                     |                  |              |                    |                  |
|---------------------|---------------------|------------------|--------------|--------------------|------------------|
| <b>PWS ID</b>       | 0530012             | <b>COLLECTOR</b> | K .VICKERS   | <b>SAMPLE TYPE</b> | PBCU             |
| <b>PWS NAME</b>     | MS STATE UNIVERSITY | <b>LAB</b>       | MSDH LAB     | <b>COLLECTED</b>   | 2018-09-25 13:45 |
| <b>COUNTY</b>       | OKTIBBEHA           | <b>WORKORDER</b> |              | <b>RECEIVED</b>    | 2018-09-28       |
| <b>SAMPLE POINT</b> | DS000               | <b>LAB ID</b>    | 180928-158PB | <b>COMPOSITED</b>  | NO               |
| <b>COMPLIANCE</b>   | YES                 | <b>PURPOSE</b>   | RT           |                    |                  |

**LOCATION**

| <b>ID</b> | <b>ANALYTE NAME</b> | <b>METHOD</b> | <b>RESULT</b> | <b>ACL</b> | <b>ANALYST</b> | <b>ANALYSIS</b>  |
|-----------|---------------------|---------------|---------------|------------|----------------|------------------|
| 1030      | LEAD                | 200.8         | 0.0044 ppm    | 0.015 ppm  |                | 2018-11-05 20:29 |
| 1022      | COPPER, FREE        | 200.8         | 0.0123 ppm    | 1.3 ppm    |                | 2018-11-05 20:29 |

**Comments:** 3Y 2016 / SITE 26 / 56 MORGAN BLD #2075 - BATHROOM

**MSDH BUREAU OF PUBLIC WATER SUPPLY  
SAMPLE RESULTS**

|                     |                     |                  |              |                    |                  |
|---------------------|---------------------|------------------|--------------|--------------------|------------------|
| <b>PWS ID</b>       | 0530012             | <b>COLLECTOR</b> | K .VICKERS   | <b>SAMPLE TYPE</b> | PBCU             |
| <b>PWS NAME</b>     | MS STATE UNIVERSITY | <b>LAB</b>       | MSDH LAB     | <b>COLLECTED</b>   | 2018-09-24 15:30 |
| <b>COUNTY</b>       | OKTIBBEHA           | <b>WORKORDER</b> |              | <b>RECEIVED</b>    | 2018-09-28       |
| <b>SAMPLE POINT</b> | DS000               | <b>LAB ID</b>    | 180928-159PB | <b>COMPOSITED</b>  | NO               |
| <b>COMPLIANCE</b>   | YES                 | <b>PURPOSE</b>   | RT           |                    |                  |

**LOCATION**

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| <b>ID</b> | <b>ANALYTE NAME</b> | <b>METHOD</b> | <b>RESULT</b> | <b>ACL</b> | <b>ANALYST</b> | <b>ANALYSIS</b>  |
|-----------|---------------------|---------------|---------------|------------|----------------|------------------|
| 1030      | LEAD                | 200.8         | < 0.0005 ppm  | 0.015 ppm  |                | 2018-11-05 20:34 |
| 1022      | COPPER, FREE        | 200.8         | 0.0031 ppm    | 1.3 ppm    |                | 2018-11-05 20:34 |

**Comments:** 3Y 2016 / SITE 40 / 173-175 BULLDOG #2034 - BATHROOM

**MSDH BUREAU OF PUBLIC WATER SUPPLY  
SAMPLE RESULTS**

|                     |                     |                  |              |                    |                  |
|---------------------|---------------------|------------------|--------------|--------------------|------------------|
| <b>PWS ID</b>       | 0530012             | <b>COLLECTOR</b> | K .VICKERS   | <b>SAMPLE TYPE</b> | PBCU             |
| <b>PWS NAME</b>     | MS STATE UNIVERSITY | <b>LAB</b>       | MSDH LAB     | <b>COLLECTED</b>   | 2018-09-25 15:45 |
| <b>COUNTY</b>       | OKTIBBEHA           | <b>WORKORDER</b> |              | <b>RECEIVED</b>    | 2018-09-28       |
| <b>SAMPLE POINT</b> | DS000               | <b>LAB ID</b>    | 180928-160PB | <b>COMPOSITED</b>  | NO               |
| <b>COMPLIANCE</b>   | YES                 | <b>PURPOSE</b>   | RT           |                    |                  |

**LOCATION**

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| <b>ID</b> | <b>ANALYTE NAME</b> | <b>METHOD</b> |   | <b>RESULT</b> | <b>ACL</b> | <b>ANALYST</b> | <b>ANALYSIS</b>  |
|-----------|---------------------|---------------|---|---------------|------------|----------------|------------------|
| 1030      | LEAD                | 200.8         | < | 0.0005 ppm    | 0.015 ppm  |                | 2018-11-05 20:38 |
| 1022      | COPPER, FREE        | 200.8         |   | 0.0028 ppm    | 1.3 ppm    |                | 2018-11-05 20:38 |

**Comments:** 3Y 2016 / SITE 34 / 283-285 BULLDOG #2040 - BATHROOM

**MSDH BUREAU OF PUBLIC WATER SUPPLY  
SAMPLE RESULTS**

|                     |                     |                  |              |                    |                  |
|---------------------|---------------------|------------------|--------------|--------------------|------------------|
| <b>PWS ID</b>       | 0530012             | <b>COLLECTOR</b> | K.VICKERS    | <b>SAMPLE TYPE</b> | PBCU             |
| <b>PWS NAME</b>     | MS STATE UNIVERSITY | <b>LAB</b>       | MSDH LAB     | <b>COLLECTED</b>   | 2018-09-24 15:45 |
| <b>COUNTY</b>       | OKTIBBEHA           | <b>WORKORDER</b> |              | <b>RECEIVED</b>    | 2018-09-28       |
| <b>SAMPLE POINT</b> | DS000               | <b>LAB ID</b>    | 180928-161PB | <b>COMPOSITED</b>  | NO               |
| <b>COMPLIANCE</b>   | YES                 | <b>PURPOSE</b>   | RT           |                    |                  |

**LOCATION**

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| <b>ID</b> | <b>ANALYTE NAME</b> | <b>METHOD</b> | <b>RESULT</b> | <b>ACL</b> | <b>ANALYST</b> | <b>ANALYSIS</b>  |
|-----------|---------------------|---------------|---------------|------------|----------------|------------------|
| 1030      | LEAD                | 200.8         | 0.0014 ppm    | 0.015 ppm  |                | 2018-11-05 20:42 |
| 1022      | COPPER, FREE        | 200.8         | 0.0174 ppm    | 1.3 ppm    |                | 2018-11-05 20:42 |

**Comments:** 3Y 2016 / SITE 41 / 157-159 BULLDOG #2033 - KITCHEN

**MSDH BUREAU OF PUBLIC WATER SUPPLY  
SAMPLE RESULTS**

|                     |                     |                  |              |                    |                  |
|---------------------|---------------------|------------------|--------------|--------------------|------------------|
| <b>PWS ID</b>       | 0530012             | <b>COLLECTOR</b> | K .VICKERS   | <b>SAMPLE TYPE</b> | PBCU             |
| <b>PWS NAME</b>     | MS STATE UNIVERSITY | <b>LAB</b>       | MSDH LAB     | <b>COLLECTED</b>   | 2018-09-25 15:15 |
| <b>COUNTY</b>       | OKTIBBEHA           | <b>WORKORDER</b> |              | <b>RECEIVED</b>    | 2018-09-28       |
| <b>SAMPLE POINT</b> | DS000               | <b>LAB ID</b>    | 180928-162PB | <b>COMPOSITED</b>  | NO               |
| <b>COMPLIANCE</b>   | YES                 | <b>PURPOSE</b>   | RT           |                    |                  |

**LOCATION**

| <b>ID</b> | <b>ANALYTE NAME</b> | <b>METHOD</b> |   | <b>RESULT</b> | <b>ACL</b> | <b>ANALYST</b> | <b>ANALYSIS</b>  |
|-----------|---------------------|---------------|---|---------------|------------|----------------|------------------|
| 1030      | LEAD                | 200.8         | < | 0.0005 ppm    | 0.015 ppm  |                | 2018-11-05 20:46 |
| 1022      | COPPER, FREE        | 200.8         |   | 0.0026 ppm    | 1.3 ppm    |                | 2018-11-05 20:46 |

**Comments:** 3Y 2016 / SITE 32 / 305-307 BULLDOG #2042 - KITCHEN



**MSDH BUREAU OF PUBLIC WATER SUPPLY  
SAMPLE RESULTS**

|                     |                     |                  |              |                    |                  |
|---------------------|---------------------|------------------|--------------|--------------------|------------------|
| <b>PWS ID</b>       | 0530012             | <b>COLLECTOR</b> | K .VICKERS   | <b>SAMPLE TYPE</b> | PBCU             |
| <b>PWS NAME</b>     | MS STATE UNIVERSITY | <b>LAB</b>       | MSDH LAB     | <b>COLLECTED</b>   | 2018-09-24 15:00 |
| <b>COUNTY</b>       | OKTIBBEHA           | <b>WORKORDER</b> |              | <b>RECEIVED</b>    | 2018-09-28       |
| <b>SAMPLE POINT</b> | DS000               | <b>LAB ID</b>    | 180928-163PB | <b>COMPOSITED</b>  | NO               |
| <b>COMPLIANCE</b>   | YES                 | <b>PURPOSE</b>   | RT           |                    |                  |

**LOCATION**

| <b>ID</b> | <b>ANALYTE NAME</b> | <b>METHOD</b> | <b>RESULT</b> | <b>ACL</b> | <b>ANALYST</b> | <b>ANALYSIS</b>  |
|-----------|---------------------|---------------|---------------|------------|----------------|------------------|
| 1030      | LEAD                | 200.8         | 0.0006 ppm    | 0.015 ppm  |                | 2018-11-05 20:50 |
| 1022      | COPPER, FREE        | 200.8         | 0.0053 ppm    | 1.3 ppm    |                | 2018-11-05 20:50 |

**Comments:** 3Y 2016 / SITE 39 / 202-204 BULLDOG #2035 - BATHROOM

**MSDH BUREAU OF PUBLIC WATER SUPPLY  
SAMPLE RESULTS**

|                     |                     |                  |              |                    |                  |
|---------------------|---------------------|------------------|--------------|--------------------|------------------|
| <b>PWS ID</b>       | 0530012             | <b>COLLECTOR</b> | K. VICKERS   | <b>SAMPLE TYPE</b> | PBCU             |
| <b>PWS NAME</b>     | MS STATE UNIVERSITY | <b>LAB</b>       | MSDH LAB     | <b>COLLECTED</b>   | 2018-09-25 13:30 |
| <b>COUNTY</b>       | OKTIBBEHA           | <b>WORKORDER</b> |              | <b>RECEIVED</b>    | 2018-09-28       |
| <b>SAMPLE POINT</b> | DS000               | <b>LAB ID</b>    | 180928-164PB | <b>COMPOSITED</b>  | NO               |
| <b>COMPLIANCE</b>   | YES                 | <b>PURPOSE</b>   | RT           |                    |                  |

**LOCATION**

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| <b>ID</b> | <b>ANALYTE NAME</b> | <b>METHOD</b> |   | <b>RESULT</b> | <b>ACL</b> | <b>ANALYST</b> | <b>ANALYSIS</b>  |
|-----------|---------------------|---------------|---|---------------|------------|----------------|------------------|
| 1030      | LEAD                | 200.8         | < | 0.0005 ppm    | 0.015 ppm  |                | 2018-11-05 21:07 |
| 1022      | COPPER, FREE        | 200.8         |   | 0.0153 ppm    | 1.3 ppm    |                | 2018-11-05 21:07 |

**Comments:** 3Y 2016 / SITE 25 / 53 MORGA BLD #2077 - KITCHEN

**MSDH BUREAU OF PUBLIC WATER SUPPLY  
SAMPLE RESULTS**

|                     |                     |                  |              |                    |                  |
|---------------------|---------------------|------------------|--------------|--------------------|------------------|
| <b>PWS ID</b>       | 0530012             | <b>COLLECTOR</b> | K. VICKERS   | <b>SAMPLE TYPE</b> | PBCU             |
| <b>PWS NAME</b>     | MS STATE UNIVERSITY | <b>LAB</b>       | MSDH LAB     | <b>COLLECTED</b>   | 2018-09-26 15:38 |
| <b>COUNTY</b>       | OKTIBBEHA           | <b>WORKORDER</b> |              | <b>RECEIVED</b>    | 2018-09-28       |
| <b>SAMPLE POINT</b> | DS000               | <b>LAB ID</b>    | 180928-165PB | <b>COMPOSITED</b>  | NO               |
| <b>COMPLIANCE</b>   | YES                 | <b>PURPOSE</b>   | RT           |                    |                  |

**LOCATION**

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| <b>ID</b> | <b>ANALYTE NAME</b> | <b>METHOD</b> |   | <b>RESULT</b> | <b>ACL</b> | <b>ANALYST</b> | <b>ANALYSIS</b>  |
|-----------|---------------------|---------------|---|---------------|------------|----------------|------------------|
| 1030      | LEAD                | 200.8         | < | 0.0005 ppm    | 0.015 ppm  |                | 2018-11-05 21:16 |
| 1022      | COPPER, FREE        | 200.8         |   | 0.0099 ppm    | 1.3 ppm    |                | 2018-11-05 21:16 |

**Comments:** 3Y 2016 / SITE 53 / 144 MOROON #2155 - KITCHEN

**MSDH BUREAU OF PUBLIC WATER SUPPLY  
SAMPLE RESULTS**

|                     |                     |                  |              |                    |                  |
|---------------------|---------------------|------------------|--------------|--------------------|------------------|
| <b>PWS ID</b>       | 0530012             | <b>COLLECTOR</b> | K .VICKERS   | <b>SAMPLE TYPE</b> | PBCU             |
| <b>PWS NAME</b>     | MS STATE UNIVERSITY | <b>LAB</b>       | MSDH LAB     | <b>COLLECTED</b>   | 2018-09-26 13:15 |
| <b>COUNTY</b>       | OKTIBBEHA           | <b>WORKORDER</b> |              | <b>RECEIVED</b>    | 2018-09-28       |
| <b>SAMPLE POINT</b> | DS000               | <b>LAB ID</b>    | 180928-166PB | <b>COMPOSITED</b>  | NO               |
| <b>COMPLIANCE</b>   | YES                 | <b>PURPOSE</b>   | RT           |                    |                  |

**LOCATION**

| <b>ID</b> | <b>ANALYTE NAME</b> | <b>METHOD</b> |   | <b>RESULT</b> | <b>ACL</b> | <b>ANALYST</b> | <b>ANALYSIS</b>  |
|-----------|---------------------|---------------|---|---------------|------------|----------------|------------------|
| 1030      | LEAD                | 200.8         | < | 0.0005 ppm    | 0.015 ppm  |                | 2018-11-05 21:24 |
| 1022      | COPPER, FREE        | 200.8         |   | 0.0076 ppm    | 1.3 ppm    |                | 2018-11-05 21:24 |

**Comments:** 3Y 2016 / SITE 45 / 99-101 BULLDOG #2029

**MSDH BUREAU OF PUBLIC WATER SUPPLY  
SAMPLE RESULTS**

|                     |                     |                  |              |                    |                  |
|---------------------|---------------------|------------------|--------------|--------------------|------------------|
| <b>PWS ID</b>       | 0530012             | <b>COLLECTOR</b> | K .VICKERS   | <b>SAMPLE TYPE</b> | PBCU             |
| <b>PWS NAME</b>     | MS STATE UNIVERSITY | <b>LAB</b>       | MSDH LAB     | <b>COLLECTED</b>   | 2018-09-26 15:00 |
| <b>COUNTY</b>       | OKTIBBEHA           | <b>WORKORDER</b> |              | <b>RECEIVED</b>    | 2018-09-28       |
| <b>SAMPLE POINT</b> | DS000               | <b>LAB ID</b>    | 180928-167PB | <b>COMPOSITED</b>  | NO               |
| <b>COMPLIANCE</b>   | YES                 | <b>PURPOSE</b>   | RT           |                    |                  |

**LOCATION**

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| <b>ID</b> | <b>ANALYTE NAME</b> | <b>METHOD</b> |   | <b>RESULT</b> | <b>ACL</b> | <b>ANALYST</b> | <b>ANALYSIS</b>  |
|-----------|---------------------|---------------|---|---------------|------------|----------------|------------------|
| 1030      | LEAD                | 200.8         | < | 0.0005 ppm    | 0.015 ppm  |                | 2018-11-05 21:28 |
| 1022      | COPPER, FREE        | 200.8         |   | 0.0026 ppm    | 1.3 ppm    |                | 2018-11-05 21:28 |

**Comments:** 3Y 2016 / SITE 52 / 2 MOROON #2121-11 - KITCHEN

**MSDH BUREAU OF PUBLIC WATER SUPPLY  
SAMPLE RESULTS**

|                     |                     |                  |              |                    |                  |
|---------------------|---------------------|------------------|--------------|--------------------|------------------|
| <b>PWS ID</b>       | 0530012             | <b>COLLECTOR</b> | K .VICKERS   | <b>SAMPLE TYPE</b> | PBCU             |
| <b>PWS NAME</b>     | MS STATE UNIVERSITY | <b>LAB</b>       | MSDH LAB     | <b>COLLECTED</b>   | 2018-09-25 14:15 |
| <b>COUNTY</b>       | OKTIBBEHA           | <b>WORKORDER</b> |              | <b>RECEIVED</b>    | 2018-09-28       |
| <b>SAMPLE POINT</b> | DS000               | <b>LAB ID</b>    | 180928-168PB | <b>COMPOSITED</b>  | NO               |
| <b>COMPLIANCE</b>   | YES                 | <b>PURPOSE</b>   | RT           |                    |                  |

**LOCATION**

| <b>ID</b> | <b>ANALYTE NAME</b> | <b>METHOD</b> | <b>RESULT</b> | <b>ACL</b> | <b>ANALYST</b> | <b>ANALYSIS</b>  |
|-----------|---------------------|---------------|---------------|------------|----------------|------------------|
| 1030      | LEAD                | 200.8         | 0.0008 ppm    | 0.015 ppm  |                | 2018-11-05 21:32 |
| 1022      | COPPER, FREE        | 200.8         | 0.0081 ppm    | 1.3 ppm    |                | 2018-11-05 21:32 |

**Comments:** 3Y 2016 / SITE 28 / 106 MAGRUDER #2048 - KITCHEN

**MSDH BUREAU OF PUBLIC WATER SUPPLY  
SAMPLE RESULTS**

|                     |                     |                  |              |                    |                  |
|---------------------|---------------------|------------------|--------------|--------------------|------------------|
| <b>PWS ID</b>       | 0530012             | <b>COLLECTOR</b> | K .VICKERS   | <b>SAMPLE TYPE</b> | PBCU             |
| <b>PWS NAME</b>     | MS STATE UNIVERSITY | <b>LAB</b>       | MSDH LAB     | <b>COLLECTED</b>   | 2018-09-26 13:45 |
| <b>COUNTY</b>       | OKTIBBEHA           | <b>WORKORDER</b> |              | <b>RECEIVED</b>    | 2018-09-28       |
| <b>SAMPLE POINT</b> | DS000               | <b>LAB ID</b>    | 180928-169PB | <b>COMPOSITED</b>  | NO               |
| <b>COMPLIANCE</b>   | YES                 | <b>PURPOSE</b>   | RT           |                    |                  |

**LOCATION**

| <b>ID</b> | <b>ANALYTE NAME</b> | <b>METHOD</b> |   | <b>RESULT</b> | <b>ACL</b> | <b>ANALYST</b> | <b>ANALYSIS</b>  |
|-----------|---------------------|---------------|---|---------------|------------|----------------|------------------|
| 1030      | LEAD                | 200.8         | < | 0.0005 ppm    | 0.015 ppm  |                | 2018-11-05 21:36 |
| 1022      | COPPER, FREE        | 200.8         |   | 0.0029 ppm    | 1.3 ppm    |                | 2018-11-05 21:36 |

**Comments:** 3Y 2016 / SITE 47 / 83-85 BULLDOG #2027 - KITCHEN

**MSDH BUREAU OF PUBLIC WATER SUPPLY  
SAMPLE RESULTS**

|                     |                     |                  |              |                    |                  |
|---------------------|---------------------|------------------|--------------|--------------------|------------------|
| <b>PWS ID</b>       | 0530012             | <b>COLLECTOR</b> | K .VICKERS   | <b>SAMPLE TYPE</b> | PBCU             |
| <b>PWS NAME</b>     | MS STATE UNIVERSITY | <b>LAB</b>       | MSDH LAB     | <b>COLLECTED</b>   | 2018-09-26 14:45 |
| <b>COUNTY</b>       | OKTIBBEHA           | <b>WORKORDER</b> |              | <b>RECEIVED</b>    | 2018-09-28       |
| <b>SAMPLE POINT</b> | DS000               | <b>LAB ID</b>    | 180928-170PB | <b>COMPOSITED</b>  | NO               |
| <b>COMPLIANCE</b>   | YES                 | <b>PURPOSE</b>   | RT           |                    |                  |

**LOCATION**

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| <b>ID</b> | <b>ANALYTE NAME</b> | <b>METHOD</b> | <b>RESULT</b> | <b>ACL</b> | <b>ANALYST</b> | <b>ANALYSIS</b>  |
|-----------|---------------------|---------------|---------------|------------|----------------|------------------|
| 1030      | LEAD                | 200.8         | 0.0005 ppm    | 0.015 ppm  |                | 2018-11-05 21:41 |
| 1022      | COPPER, FREE        | 200.8         | 0.0034 ppm    | 1.3 ppm    |                | 2018-11-05 21:41 |

**Comments:** 3Y 2016 / SITE 51 / 48 MAROON #2114 - BATHROOM



**MSDH BUREAU OF PUBLIC WATER SUPPLY  
SAMPLE RESULTS**

|                     |                     |                  |              |                    |                  |
|---------------------|---------------------|------------------|--------------|--------------------|------------------|
| <b>PWS ID</b>       | 0530012             | <b>COLLECTOR</b> | K .VICKERS   | <b>SAMPLE TYPE</b> | PBCU             |
| <b>PWS NAME</b>     | MS STATE UNIVERSITY | <b>LAB</b>       | MSDH LAB     | <b>COLLECTED</b>   | 2018-09-26 13:00 |
| <b>COUNTY</b>       | OKTIBBEHA           | <b>WORKORDER</b> |              | <b>RECEIVED</b>    | 2018-09-28       |
| <b>SAMPLE POINT</b> | DS000               | <b>LAB ID</b>    | 180928-171PB | <b>COMPOSITED</b>  | NO               |
| <b>COMPLIANCE</b>   | YES                 | <b>PURPOSE</b>   | RT           |                    |                  |

**LOCATION**

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| <b>ID</b> | <b>ANALYTE NAME</b> | <b>METHOD</b> | <b>RESULT</b> | <b>ACL</b> | <b>ANALYST</b> | <b>ANALYSIS</b>  |
|-----------|---------------------|---------------|---------------|------------|----------------|------------------|
| 1030      | LEAD                | 200.8         | 0.0008 ppm    | 0.015 ppm  |                | 2018-11-05 21:45 |
| 1022      | COPPER, FREE        | 200.8         | 0.0068 ppm    | 1.3 ppm    |                | 2018-11-05 21:45 |

**Comments:** 3Y 2016 / SITE 44 / 92-94 BULLDOG #2030 - KITCHEN

**MSDH BUREAU OF PUBLIC WATER SUPPLY  
SAMPLE RESULTS**

|                     |                     |                  |              |                    |                  |
|---------------------|---------------------|------------------|--------------|--------------------|------------------|
| <b>PWS ID</b>       | 0530012             | <b>COLLECTOR</b> | K .VICKERS   | <b>SAMPLE TYPE</b> | PBCU             |
| <b>PWS NAME</b>     | MS STATE UNIVERSITY | <b>LAB</b>       | MSDH LAB     | <b>COLLECTED</b>   | 2018-09-25 13:15 |
| <b>COUNTY</b>       | OKTIBBEHA           | <b>WORKORDER</b> |              | <b>RECEIVED</b>    | 2018-09-28       |
| <b>SAMPLE POINT</b> | DS000               | <b>LAB ID</b>    | 180928-172PB | <b>COMPOSITED</b>  | NO               |
| <b>COMPLIANCE</b>   | YES                 | <b>PURPOSE</b>   | RT           |                    |                  |

**LOCATION**

| <b>ID</b> | <b>ANALYTE NAME</b> | <b>METHOD</b> |   | <b>RESULT</b> | <b>ACL</b> | <b>ANALYST</b> | <b>ANALYSIS</b>  |
|-----------|---------------------|---------------|---|---------------|------------|----------------|------------------|
| 1030      | LEAD                | 200.8         | < | 0.0005 ppm    | 0.015 ppm  |                | 2018-11-05 22:01 |
| 1022      | COPPER, FREE        | 200.8         |   | 0.1293 ppm    | 1.3 ppm    |                | 2018-11-05 22:01 |

**Comments:** 3Y 2016 / SITE 2 / SANDERSON BLD #0179 - BATHROOM

**MSDH BUREAU OF PUBLIC WATER SUPPLY  
SAMPLE RESULTS**

|                     |                     |                  |              |                    |                  |
|---------------------|---------------------|------------------|--------------|--------------------|------------------|
| <b>PWS ID</b>       | 0530012             | <b>COLLECTOR</b> | K .VICKERS   | <b>SAMPLE TYPE</b> | PBCU             |
| <b>PWS NAME</b>     | MS STATE UNIVERSITY | <b>LAB</b>       | MSDH LAB     | <b>COLLECTED</b>   | 2018-09-26 13:30 |
| <b>COUNTY</b>       | OKTIBBEHA           | <b>WORKORDER</b> |              | <b>RECEIVED</b>    | 2018-09-28       |
| <b>SAMPLE POINT</b> | DS000               | <b>LAB ID</b>    | 180928-173PB | <b>COMPOSITED</b>  | NO               |
| <b>COMPLIANCE</b>   | YES                 | <b>PURPOSE</b>   | RT           |                    |                  |

**LOCATION**

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| <b>ID</b> | <b>ANALYTE NAME</b> | <b>METHOD</b> | <b>RESULT</b> | <b>ACL</b> | <b>ANALYST</b> | <b>ANALYSIS</b>  |
|-----------|---------------------|---------------|---------------|------------|----------------|------------------|
| 1030      | LEAD                | 200.8         | 0.0007 ppm    | 0.015 ppm  |                | 2018-11-05 22:10 |
| 1022      | COPPER, FREE        | 200.8         | 0.0047 ppm    | 1.3 ppm    |                | 2018-11-05 22:10 |

**Comments:** 3Y 2016 / SITE 46 / 70-70 BULLDOG #2028 - BATHROOM

**MSDH BUREAU OF PUBLIC WATER SUPPLY  
SAMPLE RESULTS**

|                     |                     |                  |              |                    |                  |
|---------------------|---------------------|------------------|--------------|--------------------|------------------|
| <b>PWS ID</b>       | 0530012             | <b>COLLECTOR</b> | K .VICKERS   | <b>SAMPLE TYPE</b> | PBCU             |
| <b>PWS NAME</b>     | MS STATE UNIVERSITY | <b>LAB</b>       | MSDH LAB     | <b>COLLECTED</b>   | 2018-09-25 14:45 |
| <b>COUNTY</b>       | OKTIBBEHA           | <b>WORKORDER</b> |              | <b>RECEIVED</b>    | 2018-09-28       |
| <b>SAMPLE POINT</b> | DS000               | <b>LAB ID</b>    | 180928-174PB | <b>COMPOSITED</b>  | NO               |
| <b>COMPLIANCE</b>   | YES                 | <b>PURPOSE</b>   | RT           |                    |                  |

**LOCATION**

| <b>ID</b> | <b>ANALYTE NAME</b> | <b>METHOD</b> | <b>RESULT</b> | <b>ACL</b> | <b>ANALYST</b> | <b>ANALYSIS</b>  |
|-----------|---------------------|---------------|---------------|------------|----------------|------------------|
| 1030      | LEAD                | 200.8         | < 0.0005 ppm  | 0.015 ppm  |                | 2018-11-05 22:18 |
| 1022      | COPPER, FREE        | 200.8         | 0.0053 ppm    | 1.3 ppm    |                | 2018-11-05 22:18 |

**Comments:** 3Y 2016 / SITE 30 / 346-348 BULLDOG #2044 - KITCHEN

**MSDH BUREAU OF PUBLIC WATER SUPPLY  
SAMPLE RESULTS**

|                     |                     |                  |              |                    |                  |
|---------------------|---------------------|------------------|--------------|--------------------|------------------|
| <b>PWS ID</b>       | 0530012             | <b>COLLECTOR</b> | K.VICKERS    | <b>SAMPLE TYPE</b> | PBCU             |
| <b>PWS NAME</b>     | MS STATE UNIVERSITY | <b>LAB</b>       | MSDH LAB     | <b>COLLECTED</b>   | 2018-09-26 14:15 |
| <b>COUNTY</b>       | OKTIBBEHA           | <b>WORKORDER</b> |              | <b>RECEIVED</b>    | 2018-09-28       |
| <b>SAMPLE POINT</b> | DS000               | <b>LAB ID</b>    | 180928-175PB | <b>COMPOSITED</b>  | NO               |
| <b>COMPLIANCE</b>   | YES                 | <b>PURPOSE</b>   | RT           |                    |                  |

**LOCATION**

| <b>ID</b> | <b>ANALYTE NAME</b> | <b>METHOD</b> | <b>RESULT</b> | <b>ACL</b> | <b>ANALYST</b> | <b>ANALYSIS</b>  |
|-----------|---------------------|---------------|---------------|------------|----------------|------------------|
| 1030      | LEAD                | 200.8         | < 0.0005 ppm  | 0.015 ppm  |                | 2018-11-05 22:22 |
| 1022      | COPPER, FREE        | 200.8         | 0.004 ppm     | 1.3 ppm    |                | 2018-11-05 22:22 |

**Comments:** 3Y 2016 / SITE 49 / 1 MAROON #2127 - KITCHEN

**MSDH BUREAU OF PUBLIC WATER SUPPLY  
SAMPLE RESULTS**

|                     |                     |                  |              |                    |                  |
|---------------------|---------------------|------------------|--------------|--------------------|------------------|
| <b>PWS ID</b>       | 0530012             | <b>COLLECTOR</b> | K .VICKERS   | <b>SAMPLE TYPE</b> | PBCU             |
| <b>PWS NAME</b>     | MS STATE UNIVERSITY | <b>LAB</b>       | MSDH LAB     | <b>COLLECTED</b>   | 2018-09-26 14:00 |
| <b>COUNTY</b>       | OKTIBBEHA           | <b>WORKORDER</b> |              | <b>RECEIVED</b>    | 2018-09-28       |
| <b>SAMPLE POINT</b> | DS000               | <b>LAB ID</b>    | 180928-176PB | <b>COMPOSITED</b>  | NO               |
| <b>COMPLIANCE</b>   | YES                 | <b>PURPOSE</b>   | RT           |                    |                  |

**LOCATION**

| <b>ID</b> | <b>ANALYTE NAME</b> | <b>METHOD</b> | <b>RESULT</b> | <b>ACL</b> | <b>ANALYST</b> | <b>ANALYSIS</b>  |
|-----------|---------------------|---------------|---------------|------------|----------------|------------------|
| 1030      | LEAD                | 200.8         | 0.0007 ppm    | 0.015 ppm  |                | 2018-11-05 22:27 |
| 1022      | COPPER, FREE        | 200.8         | 0.0057 ppm    | 1.3 ppm    |                | 2018-11-05 22:27 |

**Comments:** 3Y 2016 / SITE 48 / 40-42 BULLDOG #2026 - KITCHEN

**MSDH BUREAU OF PUBLIC WATER SUPPLY  
SAMPLE RESULTS**

|                     |                     |                  |              |                    |                  |
|---------------------|---------------------|------------------|--------------|--------------------|------------------|
| <b>PWS ID</b>       | 0530012             | <b>COLLECTOR</b> | K.VICKERS    | <b>SAMPLE TYPE</b> | PBCU             |
| <b>PWS NAME</b>     | MS STATE UNIVERSITY | <b>LAB</b>       | MSDH LAB     | <b>COLLECTED</b>   | 2018-09-25 13:00 |
| <b>COUNTY</b>       | OKTIBBEHA           | <b>WORKORDER</b> |              | <b>RECEIVED</b>    | 2018-09-28       |
| <b>SAMPLE POINT</b> | DS000               | <b>LAB ID</b>    | 180928-177PB | <b>COMPOSITED</b>  | NO               |
| <b>COMPLIANCE</b>   | YES                 | <b>PURPOSE</b>   | RT           |                    |                  |

**LOCATION**

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| <b>ID</b> | <b>ANALYTE NAME</b> | <b>METHOD</b> | <b>RESULT</b> | <b>ACL</b> | <b>ANALYST</b> | <b>ANALYSIS</b>  |
|-----------|---------------------|---------------|---------------|------------|----------------|------------------|
| 1030      | LEAD                | 200.8         | < 0.0005 ppm  | 0.015 ppm  |                | 2018-11-05 22:31 |
| 1022      | COPPER, FREE        | 200.8         | 0.0476 ppm    | 1.3 ppm    |                | 2018-11-05 22:31 |

**Comments:** 3Y 2016 / SITE 1 / COLISEUM BLD #0127 - BATHROOM

**MSDH BUREAU OF PUBLIC WATER SUPPLY  
SAMPLE RESULTS**

|                     |                     |                  |              |                    |                  |
|---------------------|---------------------|------------------|--------------|--------------------|------------------|
| <b>PWS ID</b>       | 0530012             | <b>COLLECTOR</b> | K.VICKERS    | <b>SAMPLE TYPE</b> | PBCU             |
| <b>PWS NAME</b>     | MS STATE UNIVERSITY | <b>LAB</b>       | MSDH LAB     | <b>COLLECTED</b>   | 2018-09-25 14:00 |
| <b>COUNTY</b>       | OKTIBBEHA           | <b>WORKORDER</b> |              | <b>RECEIVED</b>    | 2018-09-28       |
| <b>SAMPLE POINT</b> | DS000               | <b>LAB ID</b>    | 180928-178PB | <b>COMPOSITED</b>  | NO               |
| <b>COMPLIANCE</b>   | YES                 | <b>PURPOSE</b>   | RT           |                    |                  |

**LOCATION**

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| <b>ID</b> | <b>ANALYTE NAME</b> | <b>METHOD</b> | <b>RESULT</b> | <b>ACL</b> | <b>ANALYST</b> | <b>ANALYSIS</b>  |
|-----------|---------------------|---------------|---------------|------------|----------------|------------------|
| 1030      | LEAD                | 200.8         | 0.001 ppm     | 0.015 ppm  |                | 2018-11-05 22:35 |
| 1022      | COPPER, FREE        | 200.8         | 0.0091 ppm    | 1.3 ppm    |                | 2018-11-05 22:35 |

**Comments:** 3Y 2016 / SITE 27 / 25 MORGAN BLD #2079 - KITCHEN